

WORSHIP AID FOR THE PRESENTATION OF THE LORD (CANDLEMAS)

1/2 February 2025

EGO SUM LUX MUNDI: QUI SEQUITUR ME, NON AMBULAT IN TENEBRIS, SED HABEBIT LUMEN VITAE. (JN 8:12)

THE SOLEMN ENTRANCE

The faithful gather in church, holding candles in their hands. The Priest, together with the minister and a representative group of the faithful, goes to a suitable place, where at least a large part of the faithful can conveniently participate in the rite. When the Priest reaches the place appointed for the blessing of the candles, the candles are lit while the following antiphon is sung.

Is 35: 4, 5

III
B E-hold, our Lord will come with power, to enlighten the eyes of his
ser-vants, al- le- lu- ia.

Musical notation for the antiphon. It consists of two staves. The first staff begins with a treble clef and a common time signature. The melody is written with square notes and rests. The lyrics are placed below the notes. The second staff continues the melody and lyrics.

GREETING & ADDRESS

BLESSING OF THE CANDLES

THE PROCESSION

Lk 2: 32

VIII
A light for re- ve- la- tion to the Gentiles and the glo- ry of
your people Is- ra- el.

Musical notation for the antiphon. It consists of two staves. The first staff begins with a treble clef and a common time signature. The melody is written with square notes and rests. The lyrics are placed below the notes. The second staff continues the melody and lyrics.

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ENTRANCE CHANT: GREGORIAN *INTROÏT* — sung by the Schola/cantor

Cf. Mal 3: 1; 1 Chron 29: 12; v Ps 72 (71): 1-3

*Antiphon: Ecce advénit dominátor Dóminus:
et regnum in manu eius, et potéstas, et impérium.*

*Verse: Deus, iudícium tuum regi da
et iustítiam tuam filio regis;*

*Doxology: Glória Patri, et Fílio, et Spirítui Sancto.
Sicut erat in princípío, et nunc, et semper,
et in saécula saeculórum. Amen.*

*Antiphon: Behold, the Sovereign Lord is coming;
kingship, government, and power are in his hands.*

*Verse: Endow the King with your judgment, O God,
and the King's son with your righteousness.*

*Doxology: Glory be to the Father and to the Son and to
the Holy Spirit, as it was in the beginning, is now, and
ever shall be, world without end. Amen.*

GLORIA

Mass of St. Philip Neri (Jernberg – SSM #20/p. 46)

Glo - ry to God in the high - est, and on
 earth peace to peo - ple of good will. We praise you, we
 bless you, we a - dore you, we glo - ri - fy you, we give you
 thanks for your great glo - ry, Lord God, heav - en - ly
 King, O God, al - might - y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord
 God, Lamb of God, Son of the Fa - ther, you
 take a - way the sins of the world, have mer - cy on us; you
 take a - way the sins of the world, re - ceive our prayer; you are
 seat - ed at the right hand of the Fa - ther, have mer - cy on
 us. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men.

LITURGY OF THE WORD

LITURGY OF THE WORD

(SSM p. 166-168)

HOMILY

PROFESSION OF FAITH: NICENE CREED

(SSM pp. 7-8)

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY — sung by the Choir/Schola/cantor

Adorn Your Fairest Bridal Room

1. Adorn your fairest bridal room,
Keep watch, O Zion, with delight,
For Christ our Light now comes to you,
Encradled in his Mother's arms.

4. O Mary, to the Father bring
His only Son, your little One,
And offer him the Victim pure,
The price with which we are redeemed.

2. Come, prophet far advanced in years,
Make known to all your joy fulfilled,
Show unto us the Infant Christ,
The Light for all the world to see.

5. Come forward, royal Virgin, come,
As Love's oblation bring your Son;
And he who comes to save us all,
With gentle smile bids us rejoice.

3. The temple gates admit the Babe,
The truest temple of the Lord,
His happy parents gladly come
To keep the Law that he transcends.

6. All glory, Jesus, be to you,
Revealed to all the nations now;
To God the Father glory be,
And to the Spirit endlessly. Amen.

SANCTUS

Mass XVIII — *Missa Primitiva* (SSM #7/p. 39)

AGNUS DEI

Mass XVIII — *Missa Primitiva* (SSM #8/p. 40)

COMMUNION MOTET [8:30AM] — sung by the Choir

Cantate Domino (Pitoni); *Ps 149: 1-2*

*Cantate Domino canticum novum:
laus eius in ecclesia sanctorum.
Laetetur Israel in eo qui fecit eum,
et filii Sion exultent in rege suo.*

Sing to the Lord a new song;
praise him in the assembly of the saints.
Let Israel rejoice in his maker,
and let the children of Zion be joyful in their king.

COMMUNION HYMN

O Lord, I Am Not Worthy (SSM #276)

1. O Lord, I am not worthy
That thou should'st come to me,
But speak the words of comfort,
My spirit healed shall be.

3. O Jesus, we adore thee,
Our Victim and our Priest,
Whose precious Blood and Body
Become our sacred Feast.

2. "O come, all you who labor
In sorrow and in pain.
Come, eat this Bread from heaven;
Thy peace and strength regain."

4. O Sacrament most holy,
O Sacrament divine!
All praise and all thanksgiving
Be every moment thine.

COMMUNION CHANT: GREGORIAN COMMUNIO — sung by the Schola/cantor

Lk 2: 26; v 29-32

Antiphon: *Respónsum accépit Símeon
a Spírítu Sancto, non visúrurum se mortem,
nisi vidéret Christum Dómini.*

Verses: *Nunc dimíttis servum tuum, Dómine,
secúndum verbum tuum in pace:*

*Quia vidérunt óculi mei salutáre tuum,
Quod parásti ante fáciem ómnium populórum,
Lumen ad revelatióem Géntium,
et glóriam plebis tuæ Israël.*

Doxology: *Glória Patri, et Filio, et Spírítui Sancto.
Sicut erat in princípío, et nunc, et semper,
et in saécula saeculórum. Amen.*

Antiphon: Simeon had received a revelation from the Holy Spirit, that he would not see death before he had seen the Lord's Messiah.

Verses: Now, Master, you may let your servant go in peace, according to your word,

for my eyes have seen your salvation,
which you prepared in sight of all the peoples,
a light for revelation to the Gentiles,
and glory for your people Israel.

Doxology: Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

POST-COMMUNION

Anima Christi (arr. Hill)

Soul of Christ, sanctify me;
Body of Christ, save me.
Blood of Christ, inebriate me;
Water from the side of Christ, wash me.
Passion of Christ, strengthen me;
O good Jesus, hear me.
Within your wounds hide me;

Separated from you, let me never be.
From the evil one protect me;
At the hour of my death, call me.
And close to you bid me;
That with your saints I may be,
Praising you forever and ever.
Amen.

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

O Blest Creator of the Light

1. O blest Cre - a - tor of the light, Who
2. O Fa - ther, that we ask be done, Through

1. mak'st the day with ra - diance bright, And o'er the form - ing
2. Je - sus Christ, thine on - ly Son; Who, with the Ho - ly

1. world didst call The light from cha - os first of all;
2. Ghost and thee, Do live and reign e - ter - nal - ly.

Text: *Lucis Creator optime*, Attr. Gregory the Great; Tr. John M. Neale.
Melody: OLD HUNDREDTH, 8.8.8.8. (L.M.); Louis Bourgeois.