WORSHIP AID FOR THE

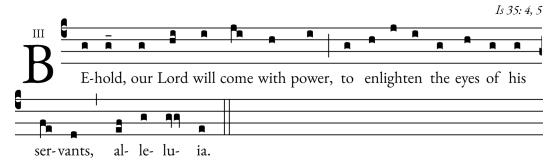
PRESENTATION OF THE LORD (CANDLEMAS)

1/2 February 2025

EGO SUM LUX MUNDI: QUI SEQUITUR ME, NON AMBULAT IN TENEBRIS, SED HABEBIT LUMEN VITAE. (JN 8:12)

THE SOLEMN ENTRANCE

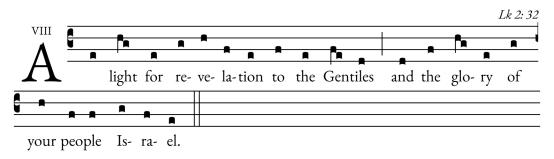
The faithful gather in church, holding candles in their hands. The Priest, together with the minister and a representative group of the faithful, goes to a suitable place, where at least a large part of the faithful can conveniently participate in the rite. When the Priest reaches the place appointed for the blessing of the candles, the candles are lit while the following antiphon is sung.



GREETING & ADDRESS

BLESSING OF THE CANDLES

THE PROCESSION



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ENTRANCE CHANT: Gregorian *Introït* — sung by the Schola/cantor

Cf. Mal 3: 1; 1 Chron 29: 12; v Ps 72 (71): 1-3

Antiphon: Ecce advénit dominátor Dóminus: et regnum in manu eius, et potéstas, et impérium.

Verse: Deus, iudícium tuum regi da

et iustítiam tuam fílio regis;

Doxology: Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in saécula sæculórum. Amen. Antiphon: Behold, the Sovereign Lord is coming; kingship, government, and power are in his hands.

Verse: Endow the King with your judgment, O God, and the King's son with your righteousness.

Doxology: Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.



LITURGY OF THE WORD

LITURGY OF THE WORD

(SSM p. 166-168)

HOMILY

PROFESSION OF FAITH: NICENE CREED

(SSM pp. 7-8)

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY — sung by the Choir/Schola/cantor

- 1. Adorn your fairest bridal room, Keep watch, O Zion, with delight, For Christ our Light now comes to you, Encradled in his Mother's arms.
- 2. Come, prophet far advanced in years, Make known to all your joy fulfilled, Show unto us the Infant Christ, The Light for all the world to see.
- 3. The temple gates admit the Babe, The truest temple of the Lord, His happy parents gladly come To keep the Law that he transcends.

SANCTUS

AGNUS DEI

Adorn Your Fairest Bridal Room

- 4. O Mary, to the Father bring His only Son, your little One, And offer him the Victim pure, The price with which we are redeemed.
- 5. Come forward, royal Virgin, come, As Love's oblation bring your Son; And he who comes to save us all, With gentle smile bids us rejoice.
- 6.All glory, Jesus, be to you, Revealed to all the nations now; To God the Father glory be, And to the Spirit endlessly. Amen.

Mass XVIII – Missa Primitiva (SSM #7/p. 39)

Mass XVIII – Missa Primitiva (SSM #8/p. 40)

COMMUNION MOTET [8:30AM] — sung by the Choir

Cantate Domino canticum novum: laus eius in ecclesia sanctorum. Laetetur Israel in eo qui fecit eum,

et filii Sion exultent in rege suo.

Sing to the Lord a new song; praise him in the assembly of the saints. Let Israel rejoice in his maker, and let the children of Zion be joyful in their king.

COMMUNION HYMN

- 1. O Lord, I am not worthy That thou should'st come to me, But speak the words of comfort, My spirit healed shall be.
- 2. "O come, all you who labor In sorrow and in pain. Come, eat this Bread from heaven; Thy peace and strength regain."

O Lord, I Am Not Worthy (SSM #276)

Cantate Domino (Pitoni); Ps 149: 1-2

- 3. O Jesus, we adore thee, Our Victim and our Priest, Whose precious Blood and Body Become our sacred Feast.
- 4. O Sacrament most holy,O Sacrament divine!All praise and all thanksgivingBe every moment thine.

COMMUNION CHANT: GREGORIAN COMMUNIO — sung by the Schola/cantor

Lk 2: 26; v 29-32

Antiphon: Respónsum accépit Símeon a Spíritu Sancto, non visúrum se mortem, nisi vidéret Christum Dómini.

Verses: Nunc dimíttis servum tuum, Dómine, secúndum verbum tuum in pace:

Quia vidérunt óculi mei salutáre tuum,

Quod parásti ante fáciem ómnium populórum,

Lumen ad revelatiónem Géntium, et glóriam plebis tuæ Israël.

Doxology: Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in saécula sæculórum. Amen.

POST-COMMUNION

Soul of Christ, sanctify me;

Body of Christ, save me.

Blood of Christ, inebriate me;

Water from the side of Christ, wash me.

Passion of Christ, strengthen me;

O good Jesus, hear me.

Within your wounds hide me;

Antiphon: Simeon had received a revelation from the Holy Spirit, that he would not see death before he had seen the Lord's Messiah.

Verses: Now, Master, you may let your servant go in peace, according to your word,

for my eyes have seen your salvation,

which you prepared in sight of all the peoples,

a light for revelation to the Gentiles, and glory for your people Israel.

Doxology: Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Anima Christi (arr. Hill)

Separated from you, let me never be.

From the evil one protect me;

At the hour of my death, call me.

And close to you bid me;

That with your saints I may be,

Praising you forever and ever.

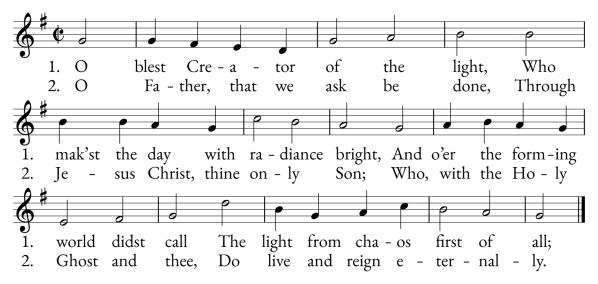
Amen.

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

O Blest Creator of the Light



Text: Lucis Creator optime, Attr. Gregory the Great; Tr. John M. Neale. Melody: OLD HUNDREDTH, 8.8.8.8. (L.M.); Louis Bourgeois.